

# ROMAN CATHOLIC PARISHES of

**ST. ANTHONY OF PADUA (Hungarian)** 371 Burnell St.  
**OUR LADY OF LOURDES (Slovenian)** 95 MacDonald Ave.

**7th Sunday in Ordinary  
Time, Year A**

**February 23, 2020**

♪♪♪  
*The Lord is merciful  
and gracious.*

[Psalm 103.8]

**Served by: Rev. Diosdado Parrenas, Pastor**  
**Parish Office: 365 Burnell St., Winnipeg, MB, R3G 2B1**  
**Phone: 204-772-8140**

*Sacrament of Penance (Confessions):* Before the Weekday or Saturday PM Mass or upon request. *Sacrament of Baptism:* pre-arrangement in time to allow for preparation. *Marriage arrangements:* Please contact the Parish Office at least 6 months in advance.



*Love your enemies and pray for those who persecute you.* [Matthew 5.44]

## **A witness to profound peace is a witness to God's very life.**

Moses proclaims in the first reading that God is asking us to be holy as God is holy, and that we are never justified in sin if or when our brothers and sisters behave badly. [Leviticus 19]. This is easy to say and hard to live.

When Jesus says we are not to offer resistance to evil people, He isn't telling us to become doormats. He is asking us not to return evil with evil, but to respond with the loving actions of prayer, extending love and generosity to enemies, and to offer kindness in all situations, even while we recognize and work against evil taking root in ourselves and the world. [Matthew 5]. Peacemaking is not passive or easy, but it is our calling to witness how God works.

[ccb.ca/life\\_and\\_family](http://ccb.ca/life_and_family) CCCB: Canadian Conference of Catholic Bishops

† † †

**“We will pray.”** Dietrich Bonhoeffer [1906-1945], facing death said, in *Cost of Discipleship*, “*We are approaching an age of widespread persecution. Our adversaries seek to root out the Christian Church because they cannot live side by side with us. So, what shall we do? We will pray. It will be a prayer of earnest love for those who stand around and gaze at us with eyes aflame with hatred, and who have perhaps already raised their hands to kill us.*”

Fr. Tony Kadavil (<http://frtonyshomilies.com/>)

## Seventh Sunday in Ordinary Time, Year A, 23 February 2020

Reading 1: Leviticus 19.1-2, 17-18; Psalm 103.1-2, 3-4, 8+10, 12-13 [R.8]

Reading 2: 1 Corinthians 3.16-23; Gospel: Matthew 5.38-48

**Prayer:** *Holy God, help us to follow you in responding to evil with perfect love. May our witness effectively build your Kingdom of mercy and love. Amen.*

[ccb.ca/life\\_and\\_family](http://ccb.ca/life_and_family) CCCB: National Pastoral Initiative for Life & the Family

### Events in and around the Archdiocese

**Kindness and Mercy at the forefront of students' minds as they kick off Catholic Schools Week.**

*Petrus Hall, Winnipeg* - Electricity was in the air at Petrus Hall as hundreds of students from 15 of Manitoba's Catholic Schools gathered on February 10, 2020, to learn about Kindness and Mercy. "*Spirit Day is a grace-filled opportunity for our students to express and witness their faith in a joyful way,*" said Tannis Scott from the Manitoba Catholic Schools (MCS) Office.

<https://www.archwinnipeg.ca/>



### Abstinence and Fasting

#### Abstinence

The law of abstinence requires a Catholic 14 years of age until death to abstain from eating meat on Fridays in honor of the Passion of Jesus on Good Friday. Meat is considered to be the flesh and organs of mammals and fowl. Also forbidden are soups or gravies made from them. Salt and freshwater species of fish, amphibians, and shellfish are permitted, as are animal derived products such as margarine and gelatin which do not have any meat taste.

For most people the easiest practice to consistently fulfill will be the traditional one, to abstain from meat on all Fridays of the year. **During Lent** abstinence from meat on Fridays is obligatory.

#### Fasting

The law of fasting requires a Catholic from the 18th Birthday (Canon 97) to the 59th Birthday (i.e. the beginning of the 60th year, a year which will be completed on the 60th birthday) to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. Such fasting is obligatory on ***Ash Wednesday and Good Friday***. The fast is broken by eating between meals and by drinks which could be considered food (milk shakes, but not milk). Alcoholic beverages do not break the fast; however, they seem to be contrary to the spirit of doing penance.

**Those who are excused from fast or abstinence** Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need for meat or nourishment, manual laborers according to need, guests at a meal who cannot excuse themselves without giving great offense or causing enmity and other situations of moral or physical impossibility to observe the penitential discipline.

Aside from these minimum penitential requirements Catholics are encouraged to impose some personal penance on themselves at other times. It could be modeled after abstinence and fasting. A person could, for example, multiply the number of days they abstain. Some people give up meat entirely for religious motives (as opposed to those who give it up for health or other motives). Some religious orders, as a penance, never eat meat. Similarly, one could multiply the number of days that one fasted. The early Church had a practice of a Wednesday and Saturday fast. This fast could be the same as the Church's law (one main meal and two smaller ones) or stricter, even bread and water. Such freely chosen fasting could also consist in giving up something one enjoys - candy, soft drinks, smoking, that cocktail before supper, and so on. This is left to the individual.

One final consideration. Before all else we are obliged to perform the duties of our state in life. Any deprivation that would seriously hinder us in carrying out our work, as students, employees or parents would be contrary to the will of God. By Colin B. Donovan, STL. <https://www.catholic.org/lent/abfast.php>



## OUR LADY OF LOURDES:

95 MacDonald Avenue  
P.O. Box 2015 Station Main  
Winnipeg, Manitoba R3C 3R3

**Sun 9:30 am** (E) English; (S) Slovenian; (Euc) Eucharist; (PF) Prayers of the Faithful  
Feb 23 Mary Sobocan (E), Kristina Majowski (S), Evan Slejko (PF),  
Vladka Mohoric (Euc)

**CWL:** The Catholic Women's League will be holding a membership meeting this Sun., Feb. 23, 11:00 A.M. in the church hall. Everyone welcome to attend. Thank you.

**Assessment 2020: \$9,120.00**

Collections reported for 2018 = \$56,979.00; Rate = 16%; Annual assessment for 2020 = \$9,120.00

**Sharing God's Gift - 2020 Appeal Target: \$5,710.00**

*Thank you also to parishioners who donated through Pre-Authorized Payment [PAP] Program.*

*PAP January 2020 total: \$740.00*

## ST. ANTHONY OF PADUA

**Sat 5:30 pm**

Feb 22 Lulie Concepcion (1), Angie Navarro (2)  
Ruth Catubig & Christianne Blanco (PF)

**Sun 11:00 am** (H) Hungarian, (E) English

Feb 23 Ilona Popesnyak (H), Giselle Koncz (E)

**Assessment 2020: \$10,740.00**

Collections reported for 2018 = \$67,105.00; Rate = 16%; Annual assessment for 2020 = \$10,740.00

**Sharing God's Gift - 2020 Appeal Target: \$6,730.00**

*Thank you also to parishioners who donated through Pre-Authorized Payment [PAP] Program.*

*PAP January 2020 total: \$420.00*

**OL Collections Feb 16, 2020**

35 Env - \$622; Loose - \$12  
SGG - \$200

*Thank you for your financial support of our Parish!*

**SA Collections Feb 16, 2020**

Sat/Sun Env-\$679; Loose-\$154  
SGG-\$205

*Thank you for your financial support of our Parish!*

† † †  
<https://churchpop.com/2015/02/18/your-illustrated-guide-to-lenten-fasting-and-abstinence/> ↓



# MASS SCHEDULE AND MASS INTENTIONS

Sat. Feb 22 - **5:30 pm SA** - *Sunday Vigil Mass* - RIP Evaristo Tormon & Felino Quezon, req. by the family

Sun. Feb 23 – **Seventh Sunday in Ordinary Time**

**9:30 am OL** - RIP Louise Jagodnik, req. by Milan Jagodnik

**11:00 am SA** – RIP Francesco Grande, req. by Giuseppina Grande & family

Mon. Feb 24 - NO MASS

Tue. Feb 25 - 10:00 am **OL** - RIP Durval de Sousa, req. by Marilou de Sousa

**ASH** Feb 26 – 9:00 am **SA** – RIP Juan Ravena, req. by Ismael & Cora Tabaquero

**WED.** 5:00 pm **SA** - Special intention, req. by Rod & Tess Layco

7:00 pm **OL** - RIP Fr. Gary Killen, req. by a family

Thu & Fri, Feb 27 & 28 - NO MASSES

Sat. Feb 29 - **5:30 pm SA** - *Sunday Vigil Mass* - RIP Leo Cruz, req. by the family [Msgr. Stan Jaworski]

Sun. Mar 1 – **First Sunday of Lent**

**9:30 am OL** - RIP Stephen Sukich, req. by Matt & Mary Sobocan [Fr. Sean Cahill]

**11:00 am SA** – RIP Norma Ferenczi, req. by Louis & Irene Ferenczi [Msgr. Stan Jaworski]

**From Monday to Friday, March 2-6, 2020: NO MASSES**

Sat. Mar 7-**5:30 pm SA** - *Sunday Vigil Mass* - RIP David Botelho, req. by Campos family [Msgr. Stan Jaworski]

Sun. Mar 8 – **Second Sunday of Lent**

**9:30 am OL** - RIP Pepca Bernjak, req. by Frank & Ivanka Remic [Fr. Sean Cahill]

**11:00 am SA** – RIP Louis Orosz, req. by Liz Orosz & family [Msgr. Stan Jaworski]

Mon & Tue, Mar 9 & 10 - NO MASSES

Wed. Mar 11 - 9:00 am **SA** - Thanksgiving, req. by Gerry Muliare

Thu. Mar 12 - 9:00 am **SA** - RIP Carlos Encarnacao, req. by Manuel & Maria Encarnacao

Fri. Mar 13 - 10:00 am **OL** - RIP Frank Breznik, req. by Frank & Ivanka Remic

Sat. Mar 14 - **5:30 pm SA** - *Sunday Vigil Mass* - RIP Souls of Godparents, req. by Campos family

Sun. Mar 15 – **Third Sunday of Lent**

**9:30 am OL** - RIP Fr. Gary Killen, req. by Frank & Marie Poredos

**11:00 am SA** – RIP Joe Matyi, req. by Irene Buday & family

**OL** – *Our Lady of Lourdes Church* **SA** – *Saint Anthony of Padua Church* **RIP** - *Rest In Peace*

**Thank you for the flowers donated to beautify the sanctuary.  
We appreciate your kindness in enhancing our church celebrations!**

**“That was for me.”**

One day, St. Mother Teresa of Calcutta [1910-1997] was asking a baker for some bread to feed the hungry children in her orphanage. The baker was furious with her request for free bread. Not only did he turn her down, he spat at her. In response to his outrageous actions, Mother Teresa calmly reached deep into her pocket, took out her handkerchief, wiped the spit off and said **“That was for me; now what about some bread for my poor children?”**

The baker was touched by Mother Teresa’s love and greatness, complied and thereafter provided bread for the children in the orphanage.

<http://baselearning.blogspot.com/2007/07/inspirational-lesson-learned-from.html>

**Our parish bulletin is also available online in the OLL website:  
[ourladyoflourdeswinnipeg.com](http://ourladyoflourdeswinnipeg.com) and click on "Our Community" then "Weekly Bulletin".**