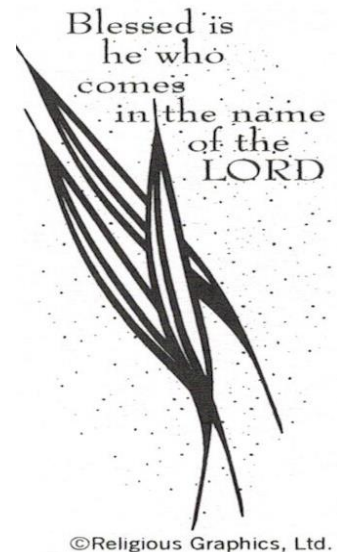


Parish Bulletin for 29 March 2026, Palm Sunday of the Passion of the Lord

Roman Catholic Parishes of
St. Anthony of Padua (Hungarian), 371 Burnell Street
Our Lady of Lourdes (Slovenian), 95 MacDonald Avenue
Served by: Rev. Diosdado Parrenas, Pastor
Parish Office: 365 Burnell Street, Wpg., Mb., R3G 2B1
Phone: 204-772-8140



Mailing address: Our Lady of Lourdes (Slovenian) RC Church
P.O. Box 2015 Station Main, Winnipeg, Manitoba, R3C 3R3

Website: www.ourladyoflourdeswinnipeg.com

OLL EFT (Electronic Funds Transfer): ollparishcouncil@gmail.com

Sat. Mar 28 - 5:30pm SA - Sun Vigil Mass - Special intention, req. by Norma Salas

Sun Mar 29 - **Palm Sunday of the Passion of the Lord**

9:30am OL – RIP Frank Remic, req. by Frances Pikel

11:00am SA – Special intention, req. by Ramil & Maria Santos family

Mon. Mar 30 - NO MASS

Tue. Mar 31 - **Chrism Mass**, 7:00pm St. Mary's Cathedral, all are welcome

Wed. Apr 1 - 10:00am OL - RIP Anna Sukich, req. by John Mravenic

Holy Thursday, Apr 2 - 6:30pm OL - RIP Ivan Sebalj, req. by Stegne family

8:00pm SA - Special intention, req. by Roland & Susan Gervacio

Good Friday, Apr 3 - 2:00pm SA – **Celebration of the Passion of the Lord**

4:00pm OL - **Celebration of the Passion of the Lord**

Easter Vigil, Saturday, Apr 4, 6:00pm OL – RIP Anna Sukich, req. by OLL Women's Auxiliary

8:00pm SA – For all parishioners

Easter Sunday Apr 5, **The Resurrection of the Lord**

9:30am OL – RIP Frank Poredos, req. by Annette Champion-Taylor family

11:00am SA – RIP Julius Gross & deceased family members, req. by Elizabeth Gross family

Please note: Mass schedules may be subject to change.

Thank you for your donations last weekend:

Our Lady of Lourdes (Slovenian) RC Church - \$655.00

St. Anthony of Padua (Hungarian) RC Church - \$1,972.00



Thank you for the flowers donated to beautify the sanctuary. We appreciate your kindness in enhancing our church celebrations.

37th Annual Public Way of the Cross - Good Friday, April 3, 9:00am, St. Edward the Confessor Church, 818 Arlington Street

Easter Vigil Readings: Saturday, 4 April 2026, 6:00pm OL, 8:00pm SA

Reading 1, Genesis 1.1-2.2 (Old Testament: #1);

Reading 2, Genesis 22.1-18 (Old Testament: #2)

Reading 3, Exodus 14.15-31; 15.20, 1++ (Old Testament: #3);

Reading 4, Isaiah 55.1-11 (Old Testament: #4)

Reading 5, Romans 6.3-11 (New Testament: Epistle)

Permanent Deacons Ordinations: Archdiocese of Winnipeg, Friday, 29 June 2026 @ 7:30pm, St. Mary's Cathedral.

Archdiocese of St. Boniface, Saturday, 4 July 2026 @ 10:00am. / Archdiocese of Keewatin, Saturday, 26 September 2026, time TBA.

Prayer for Vocations in our Archdiocese of Winnipeg: *O God, who have chosen the apostles to make disciples of all nations and who by Baptism and Confirmation have called of us to build up your Holy Church. Bless our married couples and help them live out their vocation through Christian family life, a true Domestic Church, always open to your voice. We earnestly implore you to choose from among us, your children, many Priests, Deacons and Religious Brothers and Sisters who will love you with their whole heart and will gladly spend their entire lives to make you known and loved by all. Amen.*

Stories from our Archdiocese: Fostering Vocations through the Travelling Chalice Program. The St. Vital Parish Vocations Committee has shared its experience with the Travelling Chalice Program in its parish. Please go to <https://archwinnipeg.ca/travellingchalice/> to read more about their experience, the history of the chalice and how they are inspiring and fostering prayer for vocation in their family life.

Prophet Zechariah foresaw it. Jesus fulfilled it: The Greek author Plutarch describes how Kings are supposed to enter a city. He tells about one Roman general, Aemilius Paulus, who won a decisive victory over the Macedonians. When Aemilius returned to Rome, his triumphal procession lasted three days. The first day was dedicated to displaying all the artwork that Aemilius and his army had plundered. The second day was devoted to all the weapons of the Macedonians they had captured. The third day began with the rest of the plunder borne by 250 oxen, whose horns were covered in gold. This included more than 17,000 pounds of gold coins. Then came the captured and humiliated king of Macedonia and his extended family. Finally, Aemilius himself entered Rome, riding in a magnificent chariot. Aemilius wore a purple robe, interwoven with gold. He carried his laurels in his right hand. He was accompanied by a large choir singing hymns, praising the military accomplishments of the great Aemilius. Who can top such a performance? **The Lord of lords and King of kings. He comes on a donkey.** (Matthew 21.1-11). The donkey is not a very pompous animal. It is not very awe-inspiring. It is utilitarian. It is a work animal, not a party animal. It is not very expensive, not something you associate with wealth and riches. It is the animal for common people. Jesus, however, did not even come riding on his own donkey. He had to find a donkey that belonged to somebody else. When the King of kings comes to his city he comes in poverty, as the prophet had said (Zechariah 9:9): *“Tell the daughter of Zion, look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”* (Segurd Grindheim).