

Parish Bulletin for 30 March 2025, Fourth Sunday of Lent

Roman Catholic Parishes of
St. Anthony of Padua (Hungarian), 371 Burnell Street
Our Lady of Lourdes (Slovenian), 95 MacDonald Avenue
Served by: Rev. Diosdado Parrenas, Pastor
Parish Office: 365 Burnell Street, Wpg., Mb., R3G 2B1
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Your
prayers
rise like
incense
to the
LORD



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OLL EFT (Electronic Funds Transfer): ollparishcouncil@gmail.com

Sat Mar 29 - 5:30pm SA - Sun Vigil Mass - Special intention, req. by Ramil & Maria Santos family

Sun. Mar 30 - **Fourth Sunday of Lent: Laetare Sunday**

9:30am OL – RIP Jozef Zmavc, req. by Vida Zmavc family

11:00am SA – RIP Margit & Istvan Zombori, req. by Aranka Egey-Samu

Mon. Mar 31 - NO MASS

Tue. Apr 1 - 5:00pm SA - RIP Virgilio Buensuceso, req. by Olibert & Bernadette Bulan

Wed. Apr 2 - 10:00am OL- **Funeral Mass: RIP Frank Remic**

Thu. Apr 3 - 9:00am SA - RIP Romil Rapajon, req. by Mila Rapajon family

Fri. Apr 4 - 10:00am OL - Thanksgiving: Ryan Daniel, req. by Ranie & Carol Rara

Sat Apr 5 - 10:00am SA - **Funeral Mass: RIP Mary Posch**

Sat Apr 5 - 5:30pm SA - Sun Vigil Mass - RIP Ramon Arboleda, req. by Lino & Lourdes Hermano

Sun. Apr 6 - **Fifth Sunday of Lent**

9:30am OL – RIP Ivan & Justina Krajnc, Slavica Perus, req. by Jacob Perus family

11:00am SA – RIP Julius Gross, req. by Elizabeth Gross family

Please note: Mass schedules may be subject to change.

*This brother of yours was dead
and now lives again.*

He was lost and has been found.

[Luke 15.32]



Thank you for your donations last weekend.

Our Lady of Lourdes (Slovenian) RC Church - \$945.00

St. Anthony of Padua (Hungarian) RC Church - \$1,355.00

Our Lady of Lourdes Women's Auxiliary is holding a meeting for all members on Sunday March 30th, 2025 at 11am in the church hall. We welcome those interested in becoming a member to attend.

Archbishop Murray Chatlain's Installation Mass will be celebrated on Friday, April 4, 2025, at 7:30 pm at St. Mary's Cathedral. Due to the seating capacity of St. Mary's Cathedral, only those with **PASSES** will be admitted to the Cathedral. We encourage everyone to watch the live stream on our Archdiocesan YouTube channel, i.e., www.youtube.com/@ArchWinnipeg OR Salt + Light Media.

Stations of the Cross before the Masses on the weekends: Saturday, 5:30pm-SA; Sunday, 9:30am-OL; 11:00am-SA.

Lenten Reconciliation Services (Confessions): April 3, Thursday, 6:30pm-OLL; April 11, Friday, 6:30pm-SA.

Chrism Mass, Tuesday, April 15, 10:30am, St. Mary's Cathedral.

The 36th Annual Public Way of the Cross: Good Friday, April 18, 2025, at Notre Dame Parish in Selkirk, MB—more details to follow.

Easter / Paschal Triduum, or the Three Days:

Holy Thursday, April 17, 6:30pm OL; 8:00pm SA.

Sat. Easter Vigil, April 19, 6:00pm OL; 8:00pm SA.

Good Friday, April 18, 2:00pm SA; 4:00pm OL.

Easter Sunday, April 20, 9:30am OL; 11:00am SA.

Prodigal son: In 1973, Tony Orlando recorded the song, "*Tie a Yellow Ribbon 'Round The Old Oak Tree.*" It became the number one hit record for the year, became Tony Orlando's theme song and grew into an American anthem of hope and homecoming, reunion and renewal. We have used it (and its yellow ribbon symbol) to welcome home soldiers, POW's, hostages and lost children. The song was perhaps inspired by the following story. A young man is on a train. He seems deeply troubled, nervous, anxious, afraid, fighting back the tears. An older man seated beside him senses that something is wrong and he asks the younger man if he is all right. The young man, needing to talk, blurts out his story: Three years before, after an argument with his father one evening, the young man had run away from home! He had chased back and forth across the country looking for freedom and happiness and with every passing day had become more miserable. Finally, it dawned on him that more than anything he wanted to go home. Home was where he wanted to be, but he didn't know how his parents felt about him now. After all, he had hurt them deeply. He had said some cruel, callous things to his father. He had left an arrogant note on his pillow. He wouldn't blame them if they never wanted to see him again. He had written ahead that he would be passing by their back yard on the afternoon train on this day and if they forgave him, if they wanted to see him, if they wanted him to come home to tie a white rag on the crab apple tree in the back yard. If the white rag were there, he would get off the train and come home; if not, he would stay on the train and stay out of their lives forever.

Just as the young man finished his story, the train began to slow down as it pulled into the town where his family lived. Tension was high, so much so that the young man couldn't bear to look. The older man said: "*I'll watch for you. You put your head down and relax; close your eyes. I'll watch for you.*" As they came to the old home place, the older man looked and then touched the young man excitedly on the shoulder and said: "*Look, son, look! You can go home! You can go home! There's a white rag on every limb!*" — Isn't that a great story? The truth is: that powerful story is simply a modern re-telling of the greatest short story in history, namely, Jesus' parable of the Prodigal Son. [Luke 15.11-32]. The story was probably inspired by the Parable of the Prodigal Son. [Fr. Tony].