

## Parish Bulletin for 31 March 2024, Easter Sunday, Resurrection of the Lord

Roman Catholic Parishes of  
**St. Anthony of Padua (Hungarian)**, 371 Burnell Street  
**Our Lady of Lourdes (Slovenian)**, 95 MacDonald Avenue  
Served by: Rev. Diosdado Parrenas, Pastor  
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P.O. Box 2015 Station Main, Winnipeg, Manitoba, R3C 3R3

*Website:* [www.ourladyoflourdeswinnipeg.com](http://www.ourladyoflourdeswinnipeg.com)

**Easter Vigil Saturday Mar 30** - 6:00pm OL - RIP Maria do Carmo Costa Lourenco, req. by family  
8:00pm SA - RIP Ramona Carganilla, req. by family

### Easter Sunday Mar 31 - Resurrection of the Lord

9:30am OL – RIP Ludvik Casar, req. by Stan & Stephanie Casar family

11:00am SA – RIP Julius Gross, req. by Elizabeth Gross family

Mon. April 1 - NO MASS

Tue. Apr 2 - 3:00pm SA - RIP Priscilla Atwell, req. by Jessie & Yolanda Saceda

Wed. Apr 3 - 10:00am OL - RIP Concepcion Nepomuceno, req. by Gloria Dato

Thu. Apr 4 - 9:00am SA - RIP Deceased Mulaire & Kalichak family members, req. by Paul & Dolores Mulaire

Fri. Apr 5 - 10:00am OL - RIP Fran Mulhall, req. by Andrej & Albina Kostanjevic

Sat. Apr 6 - 5:30pm SA - Sun Vigil Mass - RIP Cecile, Desiderio, Maria, Giorgio & Pascua Marinelli, req. by family

### Sun. Apr 7 - Second Sunday of Easter

9:30am OL – RIP Frank Poredos, req. by OLL Women's Auxiliary

11:00am SA – RIP Anna & Frank Abraham, req. by Elizabeth Gross family

*Please note: Mass schedules may be subject to change.*

*Thank you for your donations last weekend:*

Our Lady of Lourdes (Slovenian) RC Church - \$905.00

St. Anthony of Padua (Hungarian) RC Church - \$2,485.00

*EFT (Electronic Funds Transfer):* - for OLL: [oll@stpaultheapostle.mb.ca](mailto:oll@stpaultheapostle.mb.ca)  
for StA: [Padua@stpaultheapostle.mb.ca](mailto:Padua@stpaultheapostle.mb.ca)

**Easter Vigil Readings:** Sat, 30 March 2024, OL-6:00pm; SA-8:00pm

Reading 1, Genesis 1.1-2.2 (Old Testament: #1)

Reading 2, Genesis 22.1-18 (Old Testament: #2)

Reading 3, Exodus 14.15-31; 15.20, 1++ (Old Testament: #3)

Reading 4, Isaiah 55.1-11 (Old Testament: #5)

Reading 5, Romans 6.3-11 (New Testament: Epistle)

Thank you for the flowers donated to beautify the sanctuary. We appreciate your kindness in enhancing our church celebrations.

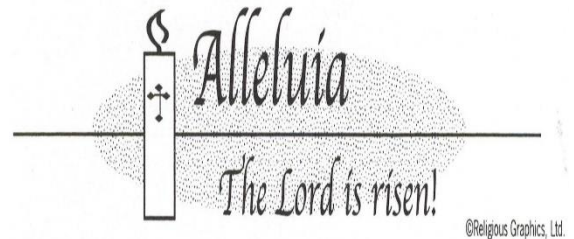
**Cape of Good Hope:** You may remember a geography lesson from elementary school in which you learned that the southernmost point of Africa is a point which for centuries has experienced tremendous storms. For many years no one knew what lay beyond that cape, for no ship attempting to round that point had ever returned to tell the tale. Among the ancients it was known as the "Cape of Storms," and for good reason. But then a Portuguese explorer in the sixteenth century, Vasco De Gama, successfully sailed East around that very point and found beyond the wild raging storms, a great calm sea, and beyond that, the shores of India. The name of that cape was *changed from the Cape of Storms to the Cape of Good Hope*. — Until Jesus Christ rose from the dead, death had been the "cape of storms" on which all hopes of life beyond death had been wrecked. No one knew what lay beyond that point until, on Easter morning, Jesus arose. The ancient visions of Isaiah were really foretelling the victory of Jesus over our last great enemy. Like those sixteenth century explorers, we can see beyond human death to the hope of Heaven and eternal life with the Father. More than that, we dare to believe that we shall experience in our own human lives exactly what the Son of God experienced in His, for the Risen Christ says to us, "Because I live, you shall live also." This is the heart of our Faith.

[Fr. Tony Kadavil]

**A real Easter egg:** A small chick begins the long journey to birth. The not-yet-a-bird weighs little more than air; its beak and claws are barely pin pricks. The bird-to-be is in its own little world: protected by the rigid shell, warmed by the mother hen's body, nourished by the nutrients within the egg's membrane. But then the chick begins the work of life. Over several days the chick keeps picking and picking until it can break out from its narrow world, and into an incomparably wider one. But for this to happen, the egg has to go to pieces. New life demands shattering the old. — That is the real Easter egg. Not a complete egg dyed and painted with so many designs and colors. Not an egg that has been hardboiled, impossible to shatter. Not an egg made of chocolate. The real Easter egg is shattered and destroyed. The real Easter egg exists in broken pieces. The real Easter egg is cracked and opened, yielding new life that has moved out to live in the open. For centuries, the world has marked the Resurrection of the Lord with eggs. But the Easter meaning of the egg is found in the struggle of the chick to free itself from its confines so as to move into much bigger world beyond it. We struggle to break out of a world that we perceive is going to pieces; we pick away at an existence that leaves us dissatisfied and unfulfilled. The promise of the Easter Christ is that we can break out of our self-contained little worlds and move into a world where peace and justice reign, a world illuminated by hope and warmed by love, a world that extends beyond time and place into the forever of God's dwelling place. [From a meditation by Brother David Steindl-Rast, O.S.B.]



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