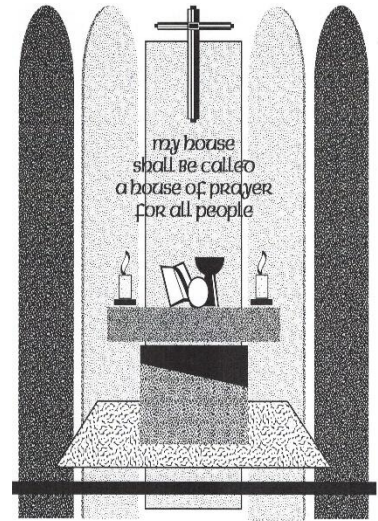


Parish Bulletin for 20 August 2023, Twentieth Sunday in Ordinary Time

Roman Catholic Parishes of
St. Anthony of Padua (Hungarian), 371 Burnell Street
Our Lady of Lourdes (Slovenian), 95 MacDonald Avenue
Served by: Rev. Diosdado Parrenas, Pastor
Parish Office: 365 Burnell Street, Wpg., Mb., R3G 2B1
Phone: 204-772-8140



Mailing address: Our Lady of Lourdes (Slovenian) RC Church
P.O. Box 2015 Station Main, Winnipeg, Manitoba, R3C 3R3

Website: www.ourladyoflourdeswinnipeg.com

Sat. Aug 19-5:30pm SA-Sun Vigil Mass - R.I.P. Jovita Baria, req. by Maria San Jose Padilla

Sun. Aug 20 - **Twentieth Sunday in Ordinary Time**

9:30am OL – R.I.P. Ana & Jozef Sobocan, req. by Matt & Mary Sobocan

11:00am SA-Special intention: Diana Domingo & Isagani Carrasco, req. by Connie Nunez

Mon. Aug 21 - NO MASS

Tue. Aug 22 - 3:00pm SA - R.I.P. Arpad Wollner, req. by Margaret Wollner

Wed. Aug 23 - 10:00am OL - R.I.P. Ana Zen, req. by B. Stegne

Thu. Aug 24 - 9:00am SA - Thanksgiving: Lise & Stef Painchaud, req. by Paul & Dolores Mulaire

Fri. Aug 25 - 10:00am OL - R.I.P. Hedwig Wollner, req. by Margaret Wollner

Sat. Aug 26 - 5:30pm SA - Sun Vigil Mass - R.I.P. Concordia Pagtalunan & Edilyn Watanabe, req. by Flor & Lita de Guzman

Sun. Aug 27 - **Twenty First Sunday in Ordinary Time**

9:30am OL – R.I.P. Rudy Poklar, req. by Stegne Family

11:00am SA – R.I.P. Dr. George Wollner, req. by Margaret Wollner

Isaiah 56.7 ↑

Thank you for your donations last weekend:

Our Lady of Lourdes (Slovenian) RC Church - \$1,004.00

St. Anthony of Padua (Hungarian) RC Church - \$1,063.00

EFT (Electronic Funds Transfer):

- for OLL: oll@stpaultheapostle.mb.ca

- for StA: Padua@stpaultheapostle.mb.ca

+**TEREZIJA LEBAR:** December 17, 1934 - August 12, 2023 (88 years old). Rest in Peace.

AUGUST 16: ST. STEPHEN OF HUNGARY, 975-1038, first King of Hungary and the country's patron saint.

“OUR LORD JESUS WAS JUST A BIT OF A LIBERAL.” There is a wonderful story about a church in Holland, which felt strictly bound to obey the commandment to keep the Sabbath holy. On a certain Sunday, however, the area was threatened by a terrible storm. There was concern that if the dikes were not strengthened, the people would not survive. The police notified the pastor of the danger. He was faced with the decision of whether to call off the services and urge his people to work on the dikes. Unable to make the decision, he called a meeting of his council to decide. The council concluded they would go on with their services. After all, God is omnipotent. He could always perform a miracle with the wind and waves. Their duty was to obey His commands. The pastor tried one last argument. Did not Jesus himself break the commandment and declare that the Sabbath was made for man, not man for the Sabbath? Then an old man stood up and said, *“I have always been troubled, Pastor, by something I have never ventured to say publicly. Now I must say it. I have always had the feeling that our Lord Jesus was just a bit of a liberal.”* — (Kasemannin, Jesus Means Freedom). Today's Gospel [Matthew 15.21-28] presents such a **“liberal”** Jesus extending his healing touch to a Gentile woman. (Rev. King Duncan)

ALL ARE WELCOME! One day, it seems, a certain curious person in heaven asked St. Peter *“How many Hindus are in heaven?”* Peter replied: *“No Hindus”*. Then he asked: *“How many Muslims?”* *“Not even one,”* replied Peter. The man was surprised. He said: *“Oh, then, there are only Christians in heaven?”* *“No, there are no Christians in heaven either,”* replied Peter. *“How Many Catholics?”* *“No, Catholics either.”* Then St. Peter said, *“Heaven is not meant for any particular group of people. Here, there is no distinction between Hindus, Muslims or Christians for all are welcome in Heaven.”* — What else could St. Peter have said? Did not God tell his chosen people, referring to the Temple in Jerusalem which was a symbol of Heaven for them; *“My House shall be called a House of Prayer for all peoples”* [Isaiah 56.7]. (Vima Dasan in His Word Lives; quoted by Fr. Botelho)

His gift is his
sacramental presence
among us



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